## **NEVADA FINANCIAL DISCLOSURE STATEMENT**

(Attach additional sheets if necessary.)



NAME BRAD T. GOETSCH MAILING ADDRESS 1055 ROSWOO CITY, STATE, ZIP FALLON NV TELEPHONE 775-867-4469	1) OR 89496	LENGTH OF RESIDE LENGTH OF RESIDE VOTE [per NRS 281.571 E-MAIL and you	NCE IN DISTRICT	WHERE REG	ARS
Public Office  CHARCHILL COUNTY MANAGER  BOARD FOR FINANGIAL WATER	Elected (E) or Annual Appointed (A) Compensati	Term or on Date Appointed	281.571, Subsectic  ANNUAL  all elected and appointed public officers (no later than Jan. 1! each year) NRS 281.559(1)(b) 281.561(1)(b)	(no later than the 10th day after the last day	APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days) NRS 281.559(1)(a)
List all general sources of income for you a  CHURCHILL CONNTY  US NAVY RETTREMENT 4  NAVY MARINE CORPS RU  MUTUAL FUNDS & INVESTMENT	VA LEF SOCIETI	(wift.	LOCAL DIREC	70K)	ubsection 1(b)]: Self Household Member
List each creditor to whom you or a member or deed of trust on real property which is not vehicle for personal use was retained by se	ot required to be listed	below and (2) de	re [except (1) c bt for which a s	lebt secured ecurity intere	by mortgage est in a motor
NONE				[ [ [	Household Member

			Self	Househo	
	NONE			Membe	
your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more state or an adjacent state [NRS 281.571, Subsection 1(c)]:  Specific Location  Particular			Use		
Non	NE				
onsanguinity or affinity; and (2)	lue of each gift received in excess of an a ar [except (1) a gift received from a person ceremonial gifts received for a birthday, w ave a substantial interest in your legislative	n who is related to you within the t	المال المسائمال	egree of emonial	
RS 281.571, Subsection 1(e)]:	Donor	, *	/alue of	Gift	
NO 201.371, Subsection 1(e)].					
NO 201.371, Subsection 1(e)j.	ONE	\$			
ino 201.371, Subsection 1(e)j.	ONE	\$ \$ \$ \$			
ino 201.371, Subsection 1(e)j.	ONE	\$\$ \$\$ \$\$			
(CO 201.571, Subsection 1(e)).		\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$			
(e)j.	DVIDED HEREIN IS ACCURATE AND CO	\$\$ \$\$ \$\$			